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cacoem oiperētis dei solut' exiit. De .vii. pena
 re in pcederet p'xerit eu (s. demōte ignito.
 q' moit' magnā cadēt' exoto iā uidit uros ac
 mlres sedētes sup digitas pedū z rāta fuit mltrudo q'
 pauca uidebāt sibi hoies q's pul' uidat r' spū istū. hī
 oēs nudi z q' moit' exptates t' tremore q' n' aq'lonē in
 rēdebāt z dicūt demones mltri. q' n'at' q'd hic p'f' po
 pulus expt' n' nobiscū ofeserit scus subitō q'd sustineat
 vix uba fimerāt z ecce magis uer' t' omis ucebat.
 Ab aq'lonē q' totū illū pplm flēt z euilāt demōes q'
 sil t' mltrē arripuit z i' alia p'te alit' moit' i' q'da flumē
 feridū ac frigidū deiecit i' q' n'ico m' p' fetores nimios aie
 vexate sūt. cūq' mite de aq's surū emg'e curerēt de
 moēs sup aq's icessat' eal' utm' sb'ingebāt. Males uo dnm
 deprecas' iueit se i' alia r'ipa hūq' moit' aie p'dei gram
 ut demones utm' De purto sulphureo cenat.
 Exerūt mltrē q' austrū z ecce aie se uidit flāmā
 detrimā sulph'eo fetore fetrem ascedere q' de q'da purto
 o z hoies nudos utusq' seē igne illo surū i' aera. q' san
 tillas ignis iactari. q' i' deficiēt flāmā icēdō cca
 deuit utm' i' purtū ignis. Ab p'mis usq' demōes utm'
 dixerūt admilrē. q' nob' huc usq' des'isti hic nobiscū m
 et nū maneb' z si smel it' ueris cū cap'e z aia i' petuū p
 ibi cūq' demōes i' purtū ignis i'ngereēt dixerūt illū secū. Il
 le uo se oblit' denore ihu p'mia angustia qm' p'ulit tā
 de suph' canit deo sicut meli' potuit z stari libat' ē. cūq'
 se rē heret ab aie purti stas z ignoas' q' dicit' eg'ssi sūt
 alij demōes q' dixerūt. q'd ibi stas' dixerūt i' locū nri q' hic
 eet ifern'. ecce m'iti sūt. ecce nos i' cōtinēt' ad ifernū
 nouissimū z oib' miseris plmū te r'nducemus.